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\*Shari'a and Social Engineering is a major accomplishment. Michael Feener has succeeded to combine an authoritative intellectual history with an unrivaled expertise and fascinating insight into the contemporary state Shari'a legal system in Aceh.

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Sharia and Social Engineering: The Implementation of Islamic Law in Contemporary Aceh, Indonesia. Oxford: Oxford University Press, 2013. xxxii + 335 pp. ISBN: 9780199678846. Price: GBP 50.00 (hardback).

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### Shari'a and Social Engineering - Oxford Scholarship

In post-tsunami/post-conflict Aceh, the idea of shari'a as an exercise in social engineering was amplified through resonance with an increasingly pervasive rhetoric of 'total reconstruction'.

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Yet the ways in which Muslim men and women experience the myriad dimensions of sharia often go unnoticed and unpublicized. So too do recent historical changes in sharia judiciaries and contemporary strategies on the part of political and religious elites, social engineers, and brand stewards to shape, solidify, and rebrand these institutions.

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Feener has published numerous articles and several books, including Muslim Legal Thought in Modern Indonesia (Cambridge University Press, 2007), and the forthcoming title, Shari'a and Social Engineering: The Implementation of Islamic Law in Contemporary Aceh, Indonesia (Oxford University Press, 2013).

### Sharia and Social Engineering in Aceh on Vimeo

Islam's Sharia law is cast from the words of Muhammad, called "hadith," his actions, called "sunnah," and the Quran, which he dictated.The Sharia law itself cannot be altered but its interpretation, called "fiqh," by mutlis (Islamic jurists) is given some latitude.As a legal system, the Sharia law is exceptionally broad.

### SHARIA LAW – LIST OF KEY RULES – What Is Sharia Law?

The task of stopping political violence, thus, has morphed into a social engineering project. A prime example of this is the Prevent programme, which makes it a statutory duty for public-sector workers to report people they believe to have been radicalised.